## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Shaun Peltier

Title:

SYSTEM FOR SANITARY WATER FILLING AND DISPENSING

Docket No.:

1858.001US1

Filed:

August 21, 2003

Examiner:

Timothy Maust

MAR 1 4 2005 W

Serial No.: 10/646,469 Due Date: March 9, 2005 Group Art Unit: 3751

## **MS** Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- $\underline{X}$  A return postcard.
- X An Amendment and Response (17 Pages).
- X Authorization to charge to Deposit Account No. 19-0743 in the amount of \$675.00 to cover the fee for additional claims as calculated below.
- X Corrected Drawings (6 Sheets).

If not provided for in a separate paper filed herewith, If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

			CLAIMS AS	AMENDED		
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee
TOTAL CLAIMS	35	-	28	7	x 25.00 =	\$175.00
INDEPENDENT CLAIMS	10	-	5	5	x 100.00 =	\$500.00
[]MULTIPLE DEPENDENT CLAIMS PRESENTED						\$0.00
TOTAL						\$675.00

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743-

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Peter C. Maki Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, RO. Box 1450, Alexandria, VA 22313-1450, on this 4 day of March, 2005.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

S/N 10/646,469 **PATENT** 

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Applicant: Shaun Peltier Examiner: Timothy Lewis Maust

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SYSTEM FOR SANITARY WATER FILLING AND DISPENSING

## **AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111**

MS Amendment

Commissioner for Patents

P.O. Box 1450

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This responds to the Office Action mailed on December 9, 2004. Please amend the above-identified patent application as follows.